SOUTHERN CALIFORNIA



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Ventura County Transportation Commission: Keith Millhouse, Moorpark

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559-8/15/05

MEETING OF THE

TRANSPORTATION & COMMUNICATIONS COMMUNICATIONS

PLEASE NOTE SPECIAL TIME
Thursday, September 1, 2005
10:15 a.m. – 11:45 a.m.

SCAG Offices 818 West 7th Street, 12th Floor San Bernardino Conference Room Los Angeles, CA 90017 213.236.1800

VIDEO CONFERENCE LOCATION SCAG, Riverside Office 3600 Lime Street, Suite 216 Riverside, CA 92501

If members of the public wish to review the attachments or have any questions on any of the agenda items, please contact Cathy Alvarado at 213.236.1896 or alvarado@scag.ca.gov

Agendas and Minutes for the Transportation & Communications Committee are also available at www.scag.ca.gov/committees/tcc.htm

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TRANSPORTATION & COMMITTEE

AGENDA

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TIME

"Any item listed on the agenda (action or information) may be acted upon at the discretion of the Committee".

1.0 <u>CALL TO ORDER & PLEDGE</u> OF ALLEGIANCE Councilmember Baldwin, Chair

2.0 PUBLIC COMMENT PERIOD

Members of the public desiring to speak on an agenda item or items not on the agenda, but within the purview of this committee, must fill out a speaker's card prior to speaking and submit it to the Staff Assistant. A speaker's card must be turned in before the meeting is called to order. Comments will be limited to three minutes. The Chair may limit the total time for comments to twenty (20) minutes.

3.0 REVIEW and PRIORITIZE AGENDA ITEMS

4.0 CONSENT CALENDAR

- 4.1 Approval Items
 - 4.1.1 Approve Minutes of July 7, 2005
 Attachment

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- 4.2 Receive and File
 - 4.2.1 State and Federal Legislative Matrix
 Attachment

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SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS

TRANSPORTATION & COMMUNICATIONS COMMITTEE

AGENDA

				PAGE #	TIME			
5.0	<u>ACTI</u>	ACTION ITEMS						
	5.1	2006 Regional Transportation Improvement Program (RTIP) Guidelines Attachment	Rosemary Ayala, SCAG Staff	14	10 minutes			
		Staff will present the 2006 Regional Transportation Improvement Program (RTIP) Guidelines						
		Recommended Action: Approve the release of the 2006 RTIP Guidelines and approval process for RTIP amendments, and authorize staff to finalize the guidelines.						
6.0	INFORMATION ITEMS							
	6.1	Update on State and Federal Legislative Activities With a Focus on SAFETEA LU Bill Attachment	Don Rhodes, SCAG Staff	139	15 minutes			
		Staff will report on recent State and Federal legislative activities with a focus on the SAFETEA LU Bill.						
	6.2	High-Flow Arterial Study – Phase I Attachment	Mony Patel, LADOT	141	10 minutes			
		LADOT staff will present the results from Phase I of the study, which identifies a candidate list of arterials within the City of Los Angeles that could be improved to provide alternative routes to the congested freeway system.		TICC A	what 2005 D #112055			
				TCC – Septer	mber 2005, Doc #112965			



TRANSPORTATION & COMMUNICATIONS COMMUNICATIONS

AGENDA

			PAGE #	TIME			
6.0	INFORMATION ITEMS – Cont/d						
	6.3	Update on SCAG's Goods Movement Initiatives	Nancy Pfeffer, SCAG Staff	10 minutes			
		Staff will present an update on current SCAG Goods Movement Initiatives.					
	6.4	Expanded Regional Comprehensive Plan Approach and the California Environ- mental Quality Act (CEQA) Attachment	Alan Thompson, 147 SCAG Staff/ Mayor Pam O'Conner, City of Santa Monica	10 minutes			
		Staff will present a report from the Regional Comprehensive Plan Task Force on on-going CEQA reform discussions and on a potential expanded approach for the RCP. Staff will seek comments for further consideration by the RCP Task Force.					
7.0	MAGLEV TASK FORCE REPORT		Councilmember Lowe				
8.0	GOODS MOVEMENT TASK FORCE REPORT		Councilmember Brown				
9.0	CHAIR REPORT		Councilmember Baldwin, Chair				
10.0	STAFF REPORT		Rich Macias,				



SCAG Staff

TRANSPORTATION & COMMITTEE

AGENDA

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11.0 FUTURE AGENDA ITEMS

Any Committee members or staff desiring to place items on a future agenda may make such request. Comments should be limited to three minutes.

12.0 ANNOUNCEMENTS

13.0 ADJOURNMENT

The next meeting of the Transportation and Communications Committee will be held in October, meeting date to be determined.

